The Chicago Center
Digest
Mishna Berura
THE DAILY RESOURCE FOR MISHNA BERURA YOMI
Shabbos, Jul 18 2026 ■ ד' אב, תשפ"ו
סימן תקנ"ט סעיף ד'-ו'

Overview

Siman 559 Seif 4:

We do not recite *tachanun* (or *selichos*) **on Tisha B'Av nor do we fall on our faces since it is called a מועד.** We read from the Torah כי תוליד בנים and the *haftorah* is אסף אסיפם from Yirmiyahu. We do not say תתקבל in all the *kadishim* recited after Eicha until the next day when we leave the *bais haknesses*. We do not recite פטום הקטרת or א-ל ארך אפים, למנצח. One is not required to change his place on Tisha B'Av.

- We begin *shacharis* earlier but if this will cause people to finish *kinos* a *long* time before midday it is better not to begin so early. (M.B. 16)
- It is permitted to eulogize a Torah scholar who passed away and sit on the ground, even after midday since the entire day is for crying and eulogy and for these matters we do not pay attention that it is a מועד. (M.B. 17)
- It is read to the tune of Eicha. (M.B. 18)
- פטום הקטרת is not part of the "order of the day" since not everyone recites it but מזמור לתודה is recited since it is part of the order of the day. (M.B. 20)

Siman 559 Seif 5:

During the recitation of *kinos* it is prohibited to speak or walk outside so that one should not become distracted from the mourning and one should certainly not speak with an idolator (The custom is to recite some consolation after *kinos* to end with consolation).

Siman 559 Seif 6:

If there is a mourner in the city, at night he goes to the *bais haknesses* as well as during the day until the completion of *kinos*.

- This is true even during the first three days of mourning, even though other mourners may not leave their home during the first three days to go to another mourner's home. Rav Shlomo Kluger ruled that at night since there are not many *kinos,* he should not leave his home but during the day when we recite many *kinos* and he will be distressed if he cannot go, it is permitted. After the third day it is even permitted to go at night. An *onen* stays home at night and during the day according to the position that a mourner may go during the first three days he may also go until the completion of the *kinos*. (M.B. 24)

Halacha Highlight

פטום הקטרת

Rema Siman 559 Seif 4
ולא פטום הקטרת
And not פטום הקטרת

Rema (סע' ד') writes that on Tisha B'Av we do not recite פטום הקטרת or קל ארך אפים, למנצח. Mishnah Berurah (סק"כ) explains that it is not considered part of the order of the day – סדר היום— since it is not recited by everyone. Later authorities question Rema's position regarding פטום הקטרת when above (סי' תקנ"ד סע' ד') Shulchan Aruch ruled that included in the סדר היום are the sections related to *korbanos*, the *mishnayos* of איזהו מקומן and the *midrash* of ר' ישמעאל. Why then is the section of פטום הקטרת any different? Sdei Chemed (פאת השדה מערכת בין המצרים סי' ב' אות י') writes in the name of Agudas Eizov that Rema's ruling and Magen Avrohom's explanation (as cited by Mishnah Berurah) were in reference to פטום הקטרת that is recited after *davening* since there are many Ashkenazim who do not read פטום הקטרת at that time. However, the section of פטום הקטרת that is found in the *korbanos* section before *davening* may be recited since that is considered part of the סדר היום. Rav Chaim Kanievski (קרא עלי מועד פ"ח סק"ז), however, contends that the custom is to avoid reading פטום הקטרת even before *davening*.

Aruch HaShulchan (סי' תקנ"ד סע' ו') writes that one may recite whatever is part of the regular סדר היום, including the *parsha* of the *akeidah*. Teshuvas Divrei Malkiel (ח"ו סי' ט') permits one to even read the Six Remembrances as well as Ani Ma'amin, provided that one recites it regularly. Some authorities permit the recitation of other passages that are not part of *davening* but are recited on a regular basis. For example, *parshas hateshuvah* and *parshas haman*. However, even those who are lenient regarding the recitation of these passages limit this allowance to the afternoon but avoid reading these passages in the morning (פסקי תשובות סי' תקנ"ד אות ד').